



# Ohio Department of Agriculture



Governor John R. Kasich  
Lieutenant Governor Mary Taylor  
Director David T. Daniels

Division of Weights & Measures  
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## 2019 ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS

County/City Erie County

I, Jeff P. Fantozzi, do hereby respectfully submit the following report to the Ohio Department of Agriculture, Division of Weights & Measures.

Mailing Address 247 Columbus Ave., Sandusky Ohio 44870

Telephone Number 419-627-7746 Fax Number 419-627-7740 E-Mail: [jfantozzi@eriecounty.oh.gov](mailto:jfantozzi@eriecounty.oh.gov)

Name	Title	Date of Appointment	Full or Part Time Employee of Co/City		Hours per Week Devoted To W&M 32
			Y/N	Y/N	
1) <u>Jeff P. Fantozzi</u>	<u>Deputy Inspector</u>	<u>9/1/1994</u>	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>
2) <u>                    </u>	<u>                    </u>	<u>                    </u>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>
3) <u>                    </u>	<u>                    </u>	<u>                    </u>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>
4) <u>                    </u>	<u>                    </u>	<u>                    </u>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>
5) <u>                    </u>	<u>                    </u>	<u>                    </u>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>
6) <u>                    </u>	<u>                    </u>	<u>                    </u>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>
7) <u>                    </u>	<u>                    </u>	<u>                    </u>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>
8) <u>                    </u>	<u>                    </u>	<u>                    </u>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>
9) <u>                    </u>	<u>                    </u>	<u>                    </u>	YES <input type="checkbox"/>	NO <input type="checkbox"/>	<u>                    </u>

By signing below I hereby certify, to the best of my knowledge, that the attached figures and statements are correct.

Signed Jeff P. Fantozzi

Date 12/19/2019

**ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued**

**I. ESTABLISHMENTS WITH DEVICES**

**UNDER W&M REGULATION**

ESTABLISHMENT	No. in JURIS.	No. of INSP.
Supermarket	6	24
Gas/Fuel Station	69	88
Convenience Store	36	36
Farm Market	19	19
Specialty Food Store	17	17
Specialty Non-Food Store	10	10
Farms/Livestock	15	15
Hardware/Home Improvement	21	24
Variety Multiple	36	36
Fuel Oil	14	23
LPG	22	22
Asphalt/Concrete/Quarry	21	20
Salvage/Landfill	6	8
Fabric/Sewing	4	4
Feed, Fertilizer & Grain	9	10
Car Wash/Laundry/Parking	16	12
Shipping	22	22
Marina/airport	19	18
Bulk Fuel Rack	2	1
Other	42	42
<b>TOTALS</b>	<b>406</b>	<b>451</b>

**II. COMPLAINTS**

TYPE	Number Received	Number Resolved
Motor-Fuel	44	44
Home Heating Fuel	7	7
Price Errors	22	22
Advertising	8	8
Fuel Quality	12	12
Other Devices	9	9
Scale Complaints	17	17
Shortweight/Measure/Count	5	5
Other Complaints	20	20
<b>TOTALS</b>	<b>144</b>	<b>144</b>

**III. SUMMARY OF DEVICE TESTS CONDUCTED**

DEVICE TYPE	A. TOTAL NO. IN JURIS.	INITIAL TESTS		D. NUMBER INCORRECT RETESTED	E. TOTAL NUMBER OF TESTS CONDUCTED
		B. NUMBER CORRECT	C. NUMBER INCORRECT		
Computing Scale	494	483	11	11	506
Counter/Bench Scale/ Non-computing ->500 lbs.	46	41	5	5	46
Platform/Floor Scale ≤ 5000lbs.	51	51	0	0	51
Other Platform > 5000lbs.	27	27	0	0	27
Monorail Scale	9	9	0	0	9
Grain Test Scale	17	17	0	0	17
Hopper/Batch/Tank Scale	21	20	1	1	21
Point-of-Sale System w/Scale	47	44	3	3	50
Misc/Customer Scale	35	35	0	0	35
Precious Metals/Jewelry	8	8	0	0	8
On-Board Weighing Systems	28	28	0	0	28
Automatic Weighing Systems	14	11	3	3	14
Vehicle Scale	38	34	4	4	42
Livestock/Animal Scale	5	5	0	0	0
Shipping Scale	23	23	0	0	23
RMFD Meter	1084	1022	62	62	1146
Blend Only	860	848	12	12	872
Compressed Natural Gas (CNG)	1	1	0	0	1
Diesel Exhaust Fluid (DEF)	0	0	0	0	0
Hydrogen	0	0	0	0	0
Vehicle Tank Meter	20	20	0	0	20
Bulk Rack Meter	6	0	0	0	0
LPG Meter	8	8	2	0	10
Agri-Chemical Meter	4	4	0	0	4
Linear Measure/Device	23	23	0	0	23
Farm Milk Tanks	12	0	0	0	0
Timing Devices	160	158	2	2	162
Electric Car Charging Station	28	0	0	0	0
Taxi Meter	0	0	0	0	0
Prepack Scale	44	40	0	0	40
Other Non-commercial Devices	79	52	0	0	52

**IV. DEVICE/TEST SUMMARY**

Total Scale Devices	863	836	27	27	877
Total Liquid Measuring Devices	1983	1956	76	76	2053
Total Blend Only	860	848	12	12	872
Total Other Devices	223	181	2	2	162
Total Non-Commercial Devices	123	92	0	0	92
Total All Devices	4052	3913	117	117	4056



**ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued**

**V. PACKAGE CHECKING REPORT**

	(1) Number Inspection Lots Checked	(2) Number of Actual Packages Checked	(3) Number Packages Represented In Inspection Lots	(4) Number Inspection Lots Rejected	(5) Number of Packages Ordered Off-Sale
A. Random Pack	8	107	1382	0	0
B. Standard Pack By Weight	73	887	2878	0	12
C. Standard Pack By Volume	0	0	0	0	0
D. Standard Pack By Other (count, area, thickness, etc.)	0	0	0	0	0
E. TOTALS	81	994	4260	0	12

**VI.**

**AUDIT TESTS (Packages)**

Number of Products Audited	Number of Products Suspected Short
32	0

**VII. PRICE VERIFICATION REPORT**

(1) Number of Establishments Checked	(2) Number of Establishments Pass/Fail Test		(3) Total Number of Tests	(4) Total Number Pass/Fail		(5) Total Number of Prices Verified	(6) Number of Incorrect Prices Over- Charges	(7) Number of Incorrect Prices Under- Charges
	Pass	Fail		Pass	Fail			
14	12	2	14	14	2	3212	19	2

**ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued**

**EVALUATION FORM / SELF-APPRAISAL CHECKLIST  
for LOCAL WEIGHTS AND MEASURES JURISDICTIONS**

Complete each section. A "check" in the box indicates a "yes" answer. No mark in the box indicates a "no" answer.

<b>DOCUMENTS</b>	<p>Does the jurisdiction have necessary current handbooks and documents?</p> <input checked="" type="checkbox"/> NIST Handbook 44 <input checked="" type="checkbox"/> NIST Handbook 133 <input checked="" type="checkbox"/> Ohio Weights and Measures Laws <input checked="" type="checkbox"/> ODA/ W&M EPO Manual <input checked="" type="checkbox"/> Registered Service Persons Listings <input checked="" type="checkbox"/> ODA/ NTEP Handbook
<b>REPORTS</b>	<p>Does the jurisdiction have appropriate report forms?</p> <input checked="" type="checkbox"/> Scale Test Report <input checked="" type="checkbox"/> Retail Meter Test Report <input checked="" type="checkbox"/> Hopper Scales Test Report <input checked="" type="checkbox"/> Vehicle Scale Test Report <input checked="" type="checkbox"/> Animal and Livestock Test Report <input checked="" type="checkbox"/> NTEP Scale Worksheet <input checked="" type="checkbox"/> Vehicle Tank Meter Test Report <input checked="" type="checkbox"/> Timing Device Test Report <input checked="" type="checkbox"/> Bulk Milk Testing Report <input checked="" type="checkbox"/> Taxi Meter Test Report <input checked="" type="checkbox"/> Package Testing Report (random/standard/audit) <input checked="" type="checkbox"/> Price Verification Testing Report <input checked="" type="checkbox"/> Complaint and/or Investigation Report
<b>RECORDS</b>	<p>Does the jurisdiction have appropriate files and keep appropriate records?</p> <input checked="" type="checkbox"/> Files <input checked="" type="checkbox"/> Records <input checked="" type="checkbox"/> Daily / Periodic records <p>How does the jurisdiction keep records?</p> <input checked="" type="checkbox"/> Hard copy <input checked="" type="checkbox"/> Electronic database <p>How long does the jurisdiction keep records?</p> <input type="checkbox"/> 4 years or more <input checked="" type="checkbox"/> Less than 4 years
<b>STANDARDS</b>	<p>Does the jurisdiction have access to necessary minimum standards?</p> <input checked="" type="checkbox"/> (20) fifty lb or (40) twenty five lb weights <input checked="" type="checkbox"/> One each: 25, 20 and 10 lb weights <input checked="" type="checkbox"/> Decimal pound weight kit; at least 30 lb total down to .001 lb <input checked="" type="checkbox"/> Metric weight kit <input checked="" type="checkbox"/> (2) 5 gallon measures <input checked="" type="checkbox"/> Volumetric glassware <input checked="" type="checkbox"/> Large capacity (>50lb) package checking scale <input checked="" type="checkbox"/> Small capacity package checking scale <input checked="" type="checkbox"/> Linear measures <input checked="" type="checkbox"/> Stopwatch <input checked="" type="checkbox"/> Local standards and equipment are in good order

**ANNUAL REPORT OF OHIO LOCAL WEIGHTS AND MEASURES JURISDICTIONS - Continued**

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for LOCAL WEIGHTS AND MEASURES JURISDICTIONS**

Complete each section. A "check" in the box indicates a "yes" answer. No mark in the box indicates a "no" answer.

<b>SEALS and TAGS</b>	Does the jurisdiction have appropriate seals and tags? <input checked="" type="checkbox"/> Wire Security Seals, Dies and Press <input checked="" type="checkbox"/> Pressure Sensitive Security Seals <input checked="" type="checkbox"/> Approval Seals <input type="checkbox"/> Reject Tags <input type="checkbox"/> Condemn Tags <input checked="" type="checkbox"/> Non Commercial Seals / Tags
<b>TRAINING</b>	Do inspectors participate in State training programs? <input checked="" type="checkbox"/> ODA/W&M Annual Training <input checked="" type="checkbox"/> ODA/W&M Regional Training Seminars <input checked="" type="checkbox"/> Inspectors completed ISC (or currently enrolled and on schedule)
<b>POLICIES</b>	<input checked="" type="checkbox"/> Local policies and procedures are established in writing? <input checked="" type="checkbox"/> The jurisdiction strives to test devices at least once every 12 months? <input checked="" type="checkbox"/> 14 calendar days or more are normally given for repair?
<b>PERSONNEL EVALUATION</b>	<input type="checkbox"/> Sufficient personnel are available to carry out weights and measures tasks?

Please provide advice, suggestions or comments about Weights and Measures in the State of Ohio (i.e.: State office, local programs, etc.)

**Please report the number of Credit Card Skimmers found in your jurisdiction.**

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Please attach any additional information as deemed relevant by the jurisdiction.